| 1. Incident Name | | | 2. Operational Period (Date/Time) | | | | Assignment List ICS 204-OS | | | | |
|--|--------------------------------------|-------------------------------------|---|---|----------------------------|-----------------------------|---|-------------------------|--|--|--|
| 3. Branch | | | | 4. Division/Group | | | | | | | |
| 5. Operations Personnel Name Operations Section Chief Branch Director | | | | Affiliation | | Contact #(s) | | | | | |
| Division/G | roup Supervisor | | | | | | | | | | |
| 6. Resources Assigned This Period "X" indicates 204a attachment with special instructions | | | | | | | | | | | |
| Resource Identifier | | Lea | ader | Contact Info # | | # or Persons | Reporting info/Notes/Remarks | $\stackrel{lack}{\Box}$ | | | |
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| | | | | | | | | + | | | |
| 7. Assignments: Safety Note: Shallow near banks. Contact Exxon Mobil before working in this area. | | | | | | | | | | | |
| 8. Site # 4-I | | | 10. NOAA Chart # 11343 | | 11. TGLO Atlas Page # 4 | | 12. County/Parish: Jefferson | | | | |
| 13. Site Information: Site 4-I is the canal just South of the Exxon Mobil docks located on the West bank of the Neches River. This site is approximately 0.5 miles | | | | | | niles | 14. Latitude: N 30°04'19.79" | | | | |
| North of the Old GSU Canal ExxonMobil has two sec deployed at the end of the canal at all times. | | | | | | | 15. Longitude: W 94°03'23.18" | | | | |
| 16. Closest | Boat Ramp: | | 17. Distanc | e From Ramp: 18. Boat Ty | | | vpe: | | | | |
| GSU Canal boat launch | | | | 0.5 Miles Small, m | | | nedium; aluminum or steel hull | | | | |
| 19. Directions From MSU Port Arthur: To reach the 6 Hwy 69/96 North to MLK Pkwy exit. Take MLK Pkwy North towathen turn Right onto Irving. Turn Right on Madison and travel to | | | | rds IH10. Turn Left on Washington and the first stop sign, which is Sycamore, | | | 20. Closest Airport: Jefferson County | | | | |
| and turn Right Left. Follow th side of the roa | is road almost to the | one set of railro e Old GSU Plan | oad tracks. The t. The GSU Ca | | | | 21. Closest Helispot: Jefferson County | | | | |
| 22. Trustee/Contact Numbers USCG 409-723-6500 TGLO 800-832-8224 | | | 23. Resources at Risk Atlas Priority: Not rated at this time. | | | | 24. Width of Inlet: 870' | | | | |
| | | | Environmen | tal: | | 25. Water depth: 27' | | | | | |
| | | | | | | 26. Tidal Influence: Medium | | | | | |
| | | | Economic: Commerical/Industrial | | | | 27. # of Personnel: 2-4 | | | | |
| entering cuts. guidelines fo | Bring sufficient a | nchors and ropes. Actual circ | oe to accompli cumstances v | ish task. The i vill vary and w | nformation co | ontained in th | cetion pattern as to prevent oil from is plan is intended to be used as llow. Reassess protective | | | | |
| | | | 10 E | 7.4 | S | | Economic Contacts | | | | |
| 29. Prepared B | | | 30.Reveiwed by | V(PSC): | | 31. Reveiwed b | Exxon Mobil Oil Corp. (409) 833-9411 | | | | |
| | Assignment List ICS 204 OS (Geograph | | | | an) | • | lpdated: 2/13/14 | | | | |